

## Nominations are invited for G N Ramachandran Gold Medal for Excellence in Biological Sciences and Technology 2019

The Council of Scientific and Industrial Research (CSIR) invites nominations for the **G N Ramachandran Gold Medal for Excellence in Biological Sciences and Technology for the year 2019**. The award is bestowed every year to an outstanding Indian scientist, who has made conspicuously important contributions, applied or fundamental, in the inter-disciplinary subject/field of Biological Sciences and Technology. The award would be given for the work done primarily in India during 10 years preceding the year of the award.

Nominations addressed to **The Scientist Incharge**, SSB YSA Unit, Human Resource Development Group, CSIR Complex, Library Avenue, Pusa, New Delhi 110 012 should be sent as per prescribed pro-forma (original + one copy) along with reprints of five most significant publications of the last 10-year's period by **31 May 2019**. The details of the award and the prescribed pro-forma for nomination may be downloaded from the website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)



**भौतिक अनुसंधान प्रयोगशाला, अहमदाबाद**  
(भारत सरकार, अंतरिक्ष विभाग)  
नवरंगपुरा, अहमदाबाद-380 009  
**Physical Research Laboratory, Ahmedabad**  
(Dept. of Space, Govt. of India)  
Navrangpura, Ahmedabad 380 009  
URL: <https://www.prl.res.in/>

### **BUTI FOUNDATION AWARD – 2019**

Nominations are invited for the biennial “**Buti Foundation Award**” in the field of **Plasma Science & Technology**. The award is given to a person **below 45 years as on 1st January 2019** (born on or after 02.01.1974) for innovative and outstanding research work done in India in the aforementioned field.

Please visit PRL website <https://www.prl.res.in> for more details. Nomination needs to be submitted via e-mail to [bfa@prl.res.in](mailto:bfa@prl.res.in) and a hard copy to **The Director, Physical Research Laboratory, Navrangpura, Near Gujarat University, Ahmedabad 380 009**

The last date for receiving a nomination by e-mail and a hard copy is **30 June 2019**.

**Director, PRL**